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| **K. K. Wagh Polytechnic, Nashik.**  HirabaiHaridasVidyanagari, Amrutdham, Panchavati,Nashik-422003  **Department of Computer Technology** |



**Academic Year: 2023-24**

**Project Logbook for weekly progressive Assessment**

**Group No : 26 Semester: V & VI**

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| **Project Title:** | | **Attendance Monitoring System Using Facial Recognition** | | |
| **Name of Internal Guide:** | | **Mr.S.H.Sangale** | | |
| **Sponsor IndustryName:** | | **-** | | |
| **Sr. No.** | **Name of Student** | **Class & Roll No.** | **Email ID** | **Mobile No** |
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| **2** | **Sejal Prakash Pathak** | **TYWIN-35** |  |  |
| **3** | **Sakina Murtuza Modi** | **TYWIN-30** |  |  |

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| **Sr. No** | **Reporting Date** | **Work done in specified Week and Planner for Next Week** | **Remark with Sign** |
| **1** | **30/01/2024** | **Discussion regarding the home module and design of research paper.** |  |
| **2** | **10/01/2024** | **Conduct a literature review on facial recognition algorithms and techniques.**  **Analyze similar projects and case studies for insights and best practices.** |  |
| **3** | **17/01/2024** | **Create a project plan with a timeline, milestones, and resource allocation.** |  |
| **4** | **24/01/2024** | **Identify key points needed to add into research paper.** |  |
| **5** | **02/02/2024** | **Review final draft of research paper.** |  |
| **6** | **07/02/2024** | **Review final draft of project design.**  **Submission of final research paper to respective guide.** |  |
| **7** | **12/02/2024** | **Presented the student details module and training dataset module.** |  |
| **8** | **20/02/2024** | **Testing the accuracy of face recognition module.** |  |
| **9** | **06/03/2024** | **Published Research Paper.**  **Final UI Design.** |  |
| **10** | **14/03/2024** | **Creating first draft of black book.**  **Providing dataset for model training.** |  |
| **11** | **17/03/2024** | **Database Testing** |  |
| **12** | **19/03/2024** | **Project Competition** |  |
| **13** | **24/03/2024** | **Reviewing Blackbook** |  |
| **14** | **08/04/2024** | **Black Book Approval** |  |
| **15** | **10/04/2024** | **Final Project Presentation and Submission.** |  |

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Prof. G. B. Katkade**

**(Name & Sign of Internal Guide) (HOD-CM)**